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FIRST AMERICAN TITLE
ORDER # 12465

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: FIRST AMERICAN TITLE INS. CO. 27775 DIEHL ROAD WARRENVILLE, IL 60555

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4740583
PIN No. 16-22-102-030



Doc#: 0418122082
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/29/2004 10:17 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decc of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 30 IN BLOCK 2 IN LOOFLER'S SUBDIVISION OF THE NORTHWEST FURTER (NW-1/4) OF THE NORTHWEST HALF (NW-1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNIY, ILLINOIS.

Property Address: 4722 WEST 13TH STREET, CICERO, IL 6080)4	
Recorded in Volume3882 at Page 0140		,
Instrument No. 0021264694 , Parcel ID No. 16-22-1	.02-030	
of the record of Mortgages for COOK		County,
Illinois, and more particularly described on said Deed	of Trust	referred
to herein.		
ROTTOWAT - MARTA C DELPEAT. AN INMARRIED PERSON		

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 12, 2004

> COLUMBIA NATIONAL, INC. FORMERLY KNOWN AS PAINEMEBBER MORIGAGE FINANCE, INC.

> > CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF **IDAHO**

COUNTY OF

BONNEVILLE

On this MAY 12, 2004 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, or behalf of ASSISTANT SECRETARY

COLUMBIA NATIONAL, INC.

7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MT 21046

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar: of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=CNI.026810 (RIL2)