

UNOFFICIAL COPY



0418122225

SATISFACTION OF MORTGAGE

Doc#: 0418122225
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 02:48 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0646250126

The undersigned certifies that it is the present owner of a mortgage made by **JESSICA PARK** to **WASHINGTON MUTUAL BANK, FA** bearing the date 05/20/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0316926032

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

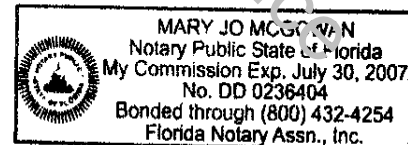
SEE ATTACHED EXHIBIT A
known as: 1430 LEE RD NORTHBROOK IL 60062
PIN# 04-10-404-045-0000

dated 06/14/2004
WASHINGTON MUTUAL BANK, FA

By: _____
STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/14/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 530664 CPE54035

SY
02
5/11
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5/11
RCNILL

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008131578 SK
STREET ADDRESS: 1430 LEE ROAD
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-10-404-045-0000

LEGAL DESCRIPTION:

LOT 4 IN COLONIAL VILLAGE BEING A SUBDIVISION OF THE EAST 998.03 FEET (EXCEPT THE WEST 200 FEET OF THE EAST 383 FEET OF THE NORTH 300 FEET AND EXCEPT THE WEST 615.03 FEET OF THE NORTH 297.33 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office