

First American Title
Order # 104118

UNOFFICIAL COPY

SPECIAL WARRANTY DEED



Doc#: 0418126070
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/29/2004 09:45 AM Pg: 1 of 2

THIS AGREEMENT, made this 24 day of May, 2004 between
**JP MORGAN CHASE BANK AS TRUSTEE OF THE SECURITY
NATIONAL MORTGAGE LOAN TRUST NO. 2002-2**, a Corporation created
and existing under and by virtue of the laws of the State of DELAWARE
and duly authorized to transact business in the State of ILLINOIS, party of
the first part, and

NAVOR CORRAL and MARIA C. MORALES, *As Joint Tenants and
not as tenants in common.*

party of the second part, WITNESSETH, that the party of the first part, for
and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consideration in hand paid by the party of the
second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by
these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns,
FOREVER, all the following described real estate, situated in the County OF COOK and State of ILLINOIS known and described as
follows, to wit:

LOT 18 (EXCEPT THE EAST 11 FEET THEREOF) AND THE EAST 21 FEET OF LOT 19 IN BLOCK 3 AND
(EXCEPT ANY PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS IN GREENWOOD
TERRACE, BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 AND BLOCK 3 (EXCEPT LOTS 29 TO 36) OF
SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF
SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1
IN BERNHARD ENGEL'S SUBDIVISION IN SAID SECTION, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-11-124-061-0000

Address(es) of real estate: 937 E. 148th Street, Dolton, IL 60419

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining,
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest,
claim or demand whatsoever, of the party of the first part, either in law or equity, of in and to the above described premises, with the
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the
party of the second part, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party
of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby
granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has
caused its name to be signed to these presents by its AUTHORIZED AGENT, the day and year first above written.

JP MORGAN CHASE BANK AS TRUSTEE OF THE SECURITY
NATIONAL MORTGAGE LOAN TRUST NO. 2002-2, By SN SERVICING
CORPORATION, ITS ATTORNEY IN FACT

By: 
Joni Yorks, Senior Vice President

This instrument was prepared by Maria Teresa Rojas, Esq., 6160 N. Cicero Avenue, Suite 320, Chicago, IL 60646

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After Recording, Mail to:

Sam
→

Grant's Address
Send Subsequent Tax Bills to:

Navor Coppac
24725 W Clinton
Round Lake, Ill.
60073

State of CALIFORNIA)
County of HUMBOLDT) ss.

I, *Christina Davis* a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that *Joni Yorks*, Senior Vice President, personally known to me to be the Duly Authorized Agent of JP MORGAN CHASE BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST NO. 2002-2 appeared before me this day in person, and severally acknowledged that as Designated Agent, he signed and delivered the said instrument and caused the corporate seal of said limited liability company to be affixed thereto, pursuant to authority, given by said entity as their free and voluntary act, and as the free and voluntary act and deed of same, for the uses and purposes therein set forth.

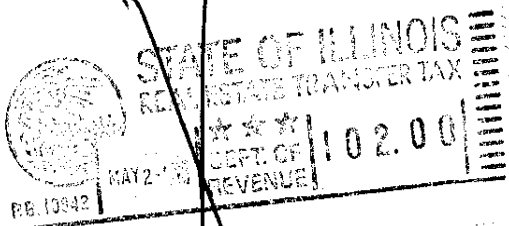
Given under my hand and official seal, this *24* day of *May*, 2004.

Christina Davis
Notary Public

Commission expires: *9/10/06*



VILLAGE OF DOLTON No 10449
WATER, SEWER, PROPERTY TRANSFER TAX
ADDRESS *148th St*
ISSUE *5/10/04* EXPIRED *7/1/09*
AMT *10.00*
TYPE *Water Sewer House*
VILLAGE COMPTROLLER



054270