

UNOFFICIAL COPY



0418129158

PREPARED BY: LISA GARY
MORTGAGE BANCORP SERVICES

Doc#: 0418129158
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/29/2004 10:00 AM Pg: 1 of 2

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

2 of 3

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JODEE S. WARWICK, SINGLE

and dated 06/14/04, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0418129157
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

S. PEREZ

ct/c

8226341

ALSO KNOWN AS: 1200 W. MONROE STREET, UNIT 616, CHICAGO, ILLINOIS 60607
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On June 14th, 2004 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Kim Glabe

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Assistant Secretary

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Kim Glabe COUNTY _____
My Commission Expires 8-21-05
DOC PREP, INC. 10/94

Kim Glabe

BOX 333

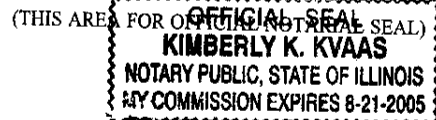
MORTGAGE BANCORP SERVICES

By: Kim Glabe
Its: Assistant Secretary

By: _____

Its: _____

Witness: _____



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STREET ADDRESS: 1200 W. MONROE ST.

CITY: CHICAGO

#616

COUNTY: COOK

TAX NUMBER: 17-17-105-022-0000

LEGAL DESCRIPTION:

UNIT 616 AND PARKING SPACE NUMBER 81, LIMITED COMMON ELEMENT, IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN PART OF ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0315027090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office