



Doc#: 0418129159
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/29/2004 10:00 AM Pg: 1 of 3

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PREPARED BY LISA GARY

WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES
800 E NORTHWEST HIGHWAY, STE 100
PALATINE, ILLINOIS 60074

LOAN # 3150261759

S. PEREZ

ILLINOIS SUBORDINATION AGREEMENT

Guaranty Bank, holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated September 11, 2003, and recorded October 15, 2003 as Document Number 0328802032 of the public records of Cook County, Illinois, affecting that certain property known as:

CTIC

PROPERTY ADDRESS: 1200 W. Monroe Street, 616 Chicago, Illinois 60607

- PERMANENT INDEX NUMBER: 17-17-105-022-0000
- 17-17-105-023-0000
- 17-17-105-024-0000
- 17-17-105-025-0000
- 17-17-105-026-0000
- 17-17-105-027-0000
- 17-17-105-028-0000

0226341

NEW FIRST MORTGAGE LOAN AMOUNT NOT TO EXCEED: \$179,600

Does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to that certain Deed of Trust/Mortgage executed by Jodee S. Warwick to Mortgage Bancorp Services affecting said property, which Deed of Trust/Mortgage is recorded concurrently herewith.

Dated this 7 day of June, 2004.

Guaranty Bank
BY: 

TITLE: Thomas Marks - AVP

BOX 333

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STREET ADDRESS: 1200 W. MONROE ST.

CITY: CHICAGO

#616

COUNTY: COOK

TAX NUMBER: 17-17-105-022-0000

LEGAL DESCRIPTION:

UNIT 616 AND PARKING SPACE NUMBER 81, LIMITED COMMON ELEMENT, IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN PART OF ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0315027090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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STATE OF WISCONSIN

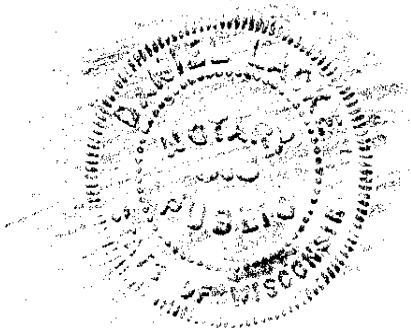
COUNTY OF MILWAUKEE

I hereby certify that on the 7th day of ^{JUNE, 2004}~~April, 2004~~, before me, a Notary Public for said County and State, personally appeared Thomas Marks, and made his/her affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

NOTARY PUBLIC

Janice Laska

(SEAL)



PROPERTY of Cook County Clerk's Office