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0418129118

Doc#: 0418129118
Eugene "Gene" Moore Fee: \$36.00
Cook County Recorder of Deeds
Date: 06/29/2004 09:12 AM Pg: 1 of 7

8217269
OAC LNO
CTIC 10F3

SPECIFIC
POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To:

Prepared By:

Case #:

Escrow/Closer #:

Doc ID #:

KNOW ALL MEN BY THESE PRESENTS, that I,
JEFFREY L. HOOKER

8831 PARK PLACE DR #923-9242
HIGHLAND PARK, IN 46322

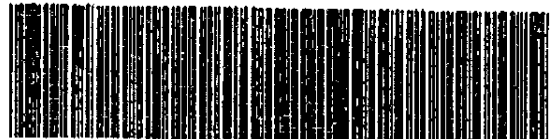
FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)(d)

Page 1 of 4

Initials: 



* 23991 *



* 061507276000001U015 *

Box 333

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herewith nominate, constitute and appoint

DENISE M. BRAGG

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

whose address is

800 SOUTH WELLS #1606

CHICAGO, IL 60607

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV

Specific Power of Attorney

1U015-XX (05/01)

Page 2 of 4

Initials:

[Handwritten initials]

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to OCTOBER 31, 2004, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Page 3 of 4

Initials

JAH

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Signed this 16th day of JUNE, 2004.

[Signature]
[Principal Signature]

WARNING: THIS FORM MUST BE NOTARIZED

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Page 4 of 4

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STATE OF ILLINOIS,

I,
and state do hereby certify that

County ss:
, a Notary Public in and for said county

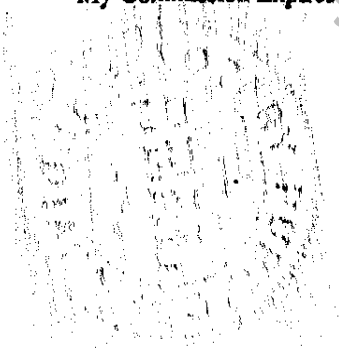
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16TH day of JUNE 2004

My Commission Expires

7-12-06

Anna Christenson
Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Prepared by: WILLIAM THORNE

COUNTRYWIDE HOME LOANS, INC.

DATE: 06/07/2004

CASE #:

DOC ID #: 0006150727606004

BORROWER: JEFFREY L. HOOKER

PROPERTY ADDRESS: 800 SOUTH WELLS #1606
CHICAGO, IL 60607

Branch #: 0000623

5613 ROUTE 14

CRYSTAL LAKE, IL 60014

Phone: (815)479-0043

Br Fax No.: (815)479-8644

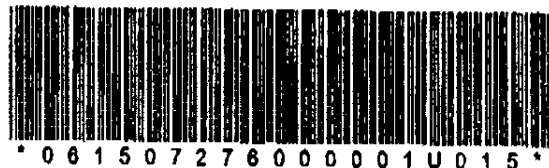
LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: UNIT 1606 IN THE RIVER CITY PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 85 AND 86 IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER, TAKEN AS A TRACT; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010692223, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S1606, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010692223, PARCEL 3: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS AFORESAID AND OTHER PROPERTY AS CREATED BY AMENDED AND RESTATED GRANT AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS RIVER CITY, 800 SOUTH WELLS STREET, CHICAGO ILLINOIS, DATED MARCH 14, 2001 AND RECORDED MARCH 28, 2001 AS DOCUMENT NUMBER 0010245091.

17-14-401-017-1004

FHA/VA/CONV

- Legal Description Exhibit A
- 1C404-XX (04/03)(d)



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STATE OF ILLINOIS,

I, THE UNDERSIGNED
and state do hereby certify that

COOK

County ss:

, a Notary Public in and for said county

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16TH day of JUNE 2004

My Commission Expires

7-12-06

Anna Christenson

Notary Public

Property of Cook County Clerk's Office