

# UNOFFICIAL COPY

Prepared By Recording Requested by:  
Ashley Parker, Assignment Services  
After Recording: Return To: AccuBanc  
Mortgage P.O. Box 809068 Dallas, TX  
75380-9611



Doc#: 0418132074  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/29/2004 11:41 AM Pg: 1 of 2

Parcel: 14-20-407-034-0000

**SPACE ABOVE THIS LINE FOR RECORDER'S USE**

ABM/NCM#: 1982135

274

**GARGIULO, CHRISTOPH**

Pool#: 0000793100

Recording District: Cook

### ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: CITIMORTGAGE, Inc. dba Citicorp Mortgage located at 100 Technology Dr MS 758 O' Fallon MO 63304 All beneficial interest under that certain Mortgage dated 6/10/2003 executed by:  
**Trustor(s) CHRISTOPHER A GARGIULO BRIAN T SMITH**

to for AIRMORTGAGE recorded 7/14/2003 as Instrument No.: 0319342389 on in Book/Volume: NA Page NA of the Official Records of Cook County, describing the land therein:

Property Address: **800 W. CORNELIA #202 CHICAGO, IL 60657**

SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Mortgage  
ASSIGNMENT EXECUTED TO BE EFFECTIVE AS OF 6/10/2003

**National City Mortgage Co**

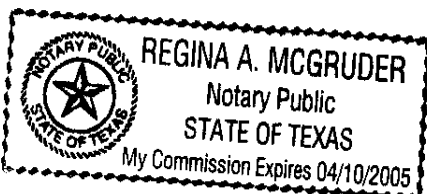
State of TEXAS County of DALLAS

Sue Denny, Assistant Vice President

On 6/7/2004 before me, Regina A. McGruder the undersigned, a Notary Public in and for the State of Texas, personally appeared Sue Denny, Assistant Vice President of National City Mortgage Co personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Regina A. McGruder, Notary Public in and for the State of Texas

My Commission Expires: 4/10/2005



DMC  
S-7  
P-2  
S-A  
M-7

ADDRESS: 800 W. CORNELIA CHICAGO NUMBER:

UNOFFICIAL COPY

COUNTY: COOK

#202

1982135  
Chris Gargiulo  
Cook, NY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 202 IN THE 800 WEST CORNELIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 100.00 FEET IF SOUTH 110.00 FEET, LYING WEST OF WEST LINE OF HALSTED STREET AND NORTH OF THE NORTH LINE OF CORNELIA AVENUE OF LOT 7 IN THE CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

LOT 69 IN BENTON'S ADDISION STREET ADDITION, BEING A SUBDIVISION OF THE EAST 102.9 FEET OF LOT 1 AND LOT 7 (EXCEPT THE EAST 100.00 FEET OF THE SOUTH 110.00 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A SINGLE TRACT (EXCEPT THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +12.24 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +25.74 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT (THE SOUTHEAST CORNER OF SAID TRACT ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 7); THENCE SOUTH 89 DEGREES 59 MINUTES 15 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 2.05 FEET (THE SOUTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF W. CORNELIA AVENUE); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 0.71 FEET TO THE POINT OF BEGINNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 26.53 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 40.19 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 8.29 FEET; THENCE WEST 5.88 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 33.97 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.73 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 32.15 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.73 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 0.73 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 15.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 0.75 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 24.14 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 0.77 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 24.16 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.77 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 0.82 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 23.56 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 1.35 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 23.56 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 1.35 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED - AS DOCUMENT -, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-12 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT -.