

UNOFFICIAL COPY

RELEASE OF ASSIGNMENT OF
RENTS BY CORPORATION FOR
THE PROTECTION OF THE
OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE
ASSIGNMENT OF RENTS WAS
FILED.



0418132023

Doc#: 0418132023
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/29/2004 10:14 AM Pg: 1 of 3

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That Midwest Bank and Trust Company successor by merger to Midwest Bank of McHenry County a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Assignment of Rents, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Montesano Capital Management, Inc. heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 11th day of December, 2003 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as Document No. 0402842083 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached legal description

Permanent Index Number: 03-14-303-014-0000

Property Address: 380 West Palatine Road, Wheeling IL 60090

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Midwest Bank and Trust Company successor by merger to Midwest Bank of McHenry County, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed this 21st day of April, 2004.

**MIDWEST BANK AND TRUST COMPANY SUCCESSOR
BY MERGER TO MIDWEST BANK OF MCHENRY COUNTY**

BY: Mark Freeman
Mark Freeman - Vice President

ATTEST: Jeffrey T. Thorsen
Jeffrey T. Thorsen - Vice President

This instrument was prepared by: Midwest Bank and Trust Company
17622 Depot Street, Union, IL 60180.



Peter Alan Wasem, P.C.
Attorney At Law
500 S. Northwest Hwy.
Barrington, IL 60010

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ny
and

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STATE OF ILLINOIS

COUNTY OF McHENRY

} SS

I, Michelle M. Martin, in and for said County, the state aforesaid DO HEREBY CERTIFY that Mark Freeman personally known to me to be the Vice President of the Midwest Bank and Trust Company, a corporation, and Jeffrey T. Thorsen, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, they signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 21st day of April, 2004.



When recorded mail to: MIDWEST BANK AND TRUST COMPANY 17622 DEPOT ST UNION IL 60180

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LEGAL DESCRIPTION:

PARCEL 1:

LOT 30 IN FIRST ADDITION TO PALATINE EXPRESSWAY INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THAT PART OF LOT 30 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 30; THENCE ON AN ASSUMED BEARING SOUTH 89 DEGREES 56 MINUTES 46 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 30, 207.14 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 30; THENCE NORTH 52 DEGREES 10 MINUTES 12 SECONDS WEST ON SAID SOUTHWEST LINE, 92.42 FEET TO THE WEST LINE OF SAID LOT 30; THENCE NORTH 0 DEGREES 00 MINUTES 17 SECONDS EAST ON SAID WEST LINE, 208.69 FEET TO THE NORTHWEST CORNER OF SAID LOT 30; THENCE NORTH 89 DEGREES 57 MINUTES 02 SECONDS EAST ON THE NORTH LINE OF SAID LOT 30, 10.00 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 17 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID LOT 30, 179.50 FEET; THENCE SOUTH 55 DEGREES 13 MINUTES 20 SECONDS EAST, 85.68 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 46 SECONDS EAST, 140.00 FEET; THENCE SOUTH 84 DEGREES 10 MINUTES 17 SECONDS EAST, 60.06 FEET TO THE EAST LINE OF SAID LOT 30; THENCE SOUTH 0 DEGREES 00 MINUTES 52 SECONDS EAST ON SAID EAST LINE, 30.84 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR STORM SEWER APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER, UNDER AND UPON THE PROPERTY, DESCRIBED AS FOLLOWS:

THE NORTH 15 FEET OF LOT 31, TOGETHER WITH THE WEST 20 FEET OF THE NORTH 290 FEET OF LOT 31 IN FIRST ADDITION TO PALATINE EXPRESSWAY INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 21057505 AND FILED AS NUMBER LR2493375, IN COOK COUNTY, ILLINOIS; AS CREATED BY EASEMENT AGREEMENT DATED FEBRUARY 12, 1980 AND FILED MARCH 12, 1980 AS DOCUMENT NUMBER LR3150038, IN COOK COUNTY, ILLINOIS.