NOFFICIAL CO

EASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED. Doc#: 0418240186 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/30/2004 11:07 AM Pg: 1 of 1

The above space is for the recorder's use only

Loan No. 70098341 Bank No.

KNOW ALL BY THESE RESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowled ged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Michael S Justinich, unmarried, Loving never been married and Abagail E Shaughnessy, unmarried, having never been married

3742 MADISON AVE , BROOKFIELD IL 60513

Heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of September, 2000 and recorded in the Recorder's Office of COOK County, in the State of Minois, as document No. 00788742, to the premise

therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 5 IN BLOCK 29 IN PORTIA MANOR, BEING PREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LALINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-34-321-027-000

Witness hands and seals, June 8, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 8, 2004 by Debbie Smith, Ascistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Please mail recorded document to:

pavid m. Vlak Riberts-Rd. Str. 104

103 He19ht3, It 60465

"OFFICIAL SEAL" ALBA L. LOPEZ

Notary Public, State of Illinois My Commission Expires 6/12/07