## PNTN: 308 5036

Address(es) of premise\_

Witness our hands and seal

## UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

Doc#: 0418240203

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/30/2004 11:11 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorders use only

| KNOW ALL MEN BY THESE PRESENTS, That                       | First Suburban National Bank   |
|--|--|
| 150 South Fifth Avenue, Maywood, Illi                      |  |
|  | for and in consideration of the payment of the                       |
| indebtedness secured by theMORTGAG                         |  |
|  | s thereby secured, and the sum of one dollar, the receipt whereof is |
| hereby acknowledged, does hereby REMISE, RELEASE, COL      |  |
| JOSE R. HERRERA, 9513 W. ADDISON, FRANKLIN P.              |  |
| heirs, legal representatives and assigns, all the right    | nt, title, interest, claim or demand whatsoever it may have          |
| acquired in through or by a certain                        | MORTGAGE & ASSIGNMENT OF RENTS                                       |
| bearing date the 01 day of DECEMBER                        | R . 2003 and recorded in the Recorder's Office of                    |
| COOKCounty, in the State of Illinois, in bo                | oook of .ecords, on page,  |
| As document 0335314057 & 0335314058                        | to the premises therein described as follows, situated in            |
| the county of <b>COOK</b> , in the State of Illinois, to w |  |
| LOT ASSINGUE MCCOPMICK'S FIRST ADDITION-TO                 | O WESTMORELAND, BEING A SUBDIVISION IN THE                           |
| Together with all the appurtenances and privileges there   | 1/0  |
| Permanent Real Estate Index Number (s):15-08-300-0         | -024   |

This instrument was prepared by <u>FIRST SUBURBAN NATIONAL BANK</u>, 150 SOUTH FIFTH AVE., <u>MAYWOOD</u>, IL., 60153 MAIL to: MLA NOVAK 2300 W. Lako St. Melrose PK 160160

729 N WOLF ROAD, HILLSIDE, IL 60162

SH.

2004

ROBERT C. OLSON LOAN OPERATION OFFICER

(SEAL)

(SEAL)

|  | , UN               | NOFF                                      | CIA           | AL C                 | COF             | Υ            |                             |                             |
|--|--------------------|---|---------------|----------------------|-----------------|--------------|-----------------------------|-----------------------------|
| MAIL TO: MILA GLORIA NOVAK 2300 W LAKE ST MELROSE PARK, IL 60160 |                    | HILLSIDE, IL 60162                        | 729 N WOLF RD | ADDRESS OF PROPERTY: |                 | ТО           |                             | RELEASE DEED by Corporation |
| 2004<br>July   | O2/58/02 BX PUBLIC | MOTA<br>MOTA<br>Motalina<br>Motalina      | (1)<br>(1)    | 40%                  | CIBBONS<br>SEVE | my hand an   | 70<br>740<br>7443<br>784704 | GIA                         |
| voluntary act, and as  |                    | r said corporation<br>oses therein set fo |               | or the uses          | CYA             |              |                             | authority give              |
| hereto, pùrsuant to<br>voluntant act and ac                      |                    |   |               |                      |                 |              | _                           |                             |
| person and severally tarry, they signed and                      | •                  | pue pueden ou                             |               | O NOITA              |                 |              |                             | scknowledgec                |
| to me to be the same   |                    |   |               |                      | adt of ha       | dinadus es   | Somen es                    | me to be the                |
| personally known to  | 1                  | <del> </del>                              |               |                      | pue             | orporation,  | nyqus c                     | National ba                 |
| BANK , a   | JANOITAN NA        | FIRST SUBURB                              | EK of         | ON OFFIC             | OPERATI         | LOAN         | to be the                   | known to me                 |
| personally   | C' OFZON           | KOBEKL                                    | teda (        | N CERTIFI            | OO HEKEB        | aforesald, l | in the State                | said County,                |
| y public in and for  | neton s            | •   |               | SNO                  | GIBB            | ч Аяавя      | BA                          | <u> </u>                    |
|  |                    |   |               |                      |                 | -ss          |                             | COUNTY OF                   |
|  |                    |   |               |                      |                 |              | ILLINOIS                    | STATE OF                    |