## **UNOFFICIAL COPY**





0418244132 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 06/30/2004 09:54 AM Pg: 1 of 3

Return To:

Post Closing Department Union Planters Bank 700 Interstate Park Dr. #714 Montgomery, AL 36109

Prepared By:

Amy L Gaertner

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 1821 East Walden Office Sq #105, Schaumburg, IL, 601/3 does hereby grant, sell, assign, transfer and convey un o Irion Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated June 16, 2004 , made and executed by Valeria Cortez-Fernandez,

to and in favor of Secure Mortgage Services Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:08-08-106-024-1269

Property Address: 2410 Algonquin Road, Rolling Meadows, IL 60008

such Mortgage having been given to secure payment of one hundred thousand eight hundred fifty and (\$ 100,850.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

P-995W (IL) (0109)

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

0896317705 137-2997709--734 GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

ATGF, INC

\*0896317705ASSIGN\*

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FO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	By: Nam (Assignor)
Witness	ATTORNEY IN FACT
Attest Seal:	- <del>-</del>
State of County of KANL	
This instrument was acknowledged before me on Jitt	ze 16,2004
as Allyinhact	Michigan Cusca
995W(IL) (0109)	Page 2 of 2  OFFICIAL SEA  THERESA K ENSEY  NOTARY PUBLIC - STATE OF ILLINGS

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minium as dei.
being a Subdivisio.
cipal Meridian. which
25335416 together with it.

08-08-106-024-1269 Unit Number 2410-8 in Coach Light Condominium as delineated on a Survey of the following described real estate: Part of Lot 2 and Lot "A" in Algonquir, Park Number 2, being a Subdivision in the West 1/2 of the West 1/2 of Section 8. Township 41 North, Range 11 East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document No. 25385416 together with its undivided percentage interest in the common elements, in