

WARRANTY DEED

THE GRANTOR, GERALD L. SPEARMAN, JR. a single man of the Village of La Grange State of Illinois for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) in hand paid, and other good and valuable consideration CONVEYS AND WARRANTS to TRUST of JOYCE KILMER



0418245068D

Doc#: 0418245068 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2004 09:36 AM Pg: 1 of 2

- NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS
NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON
NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois.

Permanent Real Estate Number: 18-04-214-037-1043

Address of Real Estate: 46 S. Sixth Ave, La Grange, IL 60525 60525

Dated this 23rd day of June 2004

Gerald L. Spearman, Jr.
GERALD L. SPEARMAN, JR.



State of Illinois
County of Cook

I, Vito Graziano, a notary public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY that GERALD L. SPEARMAN, JR. personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

GIVEN under my hand and official seal, this 23rd day of June 2004

[Signature]

Notary Public

Commission expires 4/30, 2006

This instrument was prepared by L. Vito Lazzara 7550 W. Belmont Av., Chicago, IL 60634

Mail to: SEE P. 2

Send Subsequent tax bills to: J. Kilmer Trust, 46 S. Sixth #6J, La Grange, IL 60525

A04-1289 1/26

UNOFFICIAL COPY

Ticor Title Insurance

Commitment Number: A04-1289

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 46-GJ IN LAGRANGE COURT CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 04, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL FO REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 04, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLNOIS, AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.18 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL, IN COOK COUNTY, ILLINOIS.

Mail To: ROBERT J. GALGAN JR.
340 W. BUTTERFIELD ROAD, #1A
ELMHURST, IL 60126-5068

