## WARRANTY DEED OFFICIAL COPY

THE GRANTOR, GERALD L. SPEARMAN, JR. a single man of the Village of La Grange State of Illinois for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) in hand paid, and other good and valuable consideration CONVEYS AND WARRANTS to TRUST of JOYCE KILMER



Doc#: 0418245068

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2004 09:36 AM Pg: 1 of 2

NOT AS TENANTS IN COMMON BU! AS JOINT

TENANTS

NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON

NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

all interest in the following described Feal Estate situated in the County of Cook in the State Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois.

Permanent Real Estate Number: 18-04-214-037-1043

Address of Real Estate: 46 S. Sixth Ave, La Grange, IL 605 7 60525

Dated this 23rd day of June 2004

State of Illinois

GERALD L. SPEARMAN, JR.

"OFFICIAL SEAL"

NOTARY
PUBLIC VITO GRAZIANO
STATE OF
ILLINOIS
COMMISSION EXPILES J4/30/06

L. JILO GRAZIANO a notary public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY that GER L. SPEARMAN, JR. personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared befor this day in person and acknowledged that they signed sealed and delivered the said instrument as their free and voluntary act, for the use purposes therein set forth.

GIVEN under my hand and official seal, this 23rd day of June 2004

Commission expires

Notary Public

/ 50

<u>ي20</u>00 ,

This instrument was prepared by L. Vito Lazzara 7550 W. Belmont Av., Chicago, Il 60634

Mail to: Ses P.>

Send Subsequent tax bills to: J. Kilmer Trust, 46 S. Sixth #67, Lagray, IL 60525

2

## UNOFFICIAL COPY

Ticor Title Insurance

Commitment Number: A04-1289

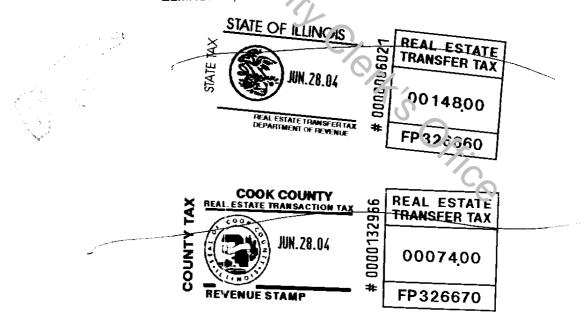
## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 46-GJ IN LAGRANGE COURT CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 04, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS. AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL FO REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE 1 OF THEAST 1/4 OF SECTION 04, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLAR CTION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.18 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL, IN COOK COUNTY, ILLINOIS.

Mail To:

ROBERT J. 344 GAN JR. 340 W. BUTTERFIELD ROAD, #14 ELMHURST, IL 60126-5068



ALTA Commitment Schedule C

(A04-1289.PFD/A04-1289/5)