

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0418245125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2004 11:15 AM Pg: 1 of 2

L#:30761

The undersigned certifies that it is the present owner of a mortgage made by **HARLEY J GOLDSTEIN** to **COLE TAYLOR BANK** bearing the date 12/04/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011190093. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1853 N CLEVELAND AVE UNIT G CHICAGO, IL 60614
PIN# 14-33-310-052

dated 06/10/04
COLE TAYLOR BANK

By: [Signature] Vice President
Elsa McKinnon

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/10/04
by Elsa McKinnon the Vice President
of COLE TAYLOR BANK
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
DD0170154
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 456TM NG

54
P-2
my
SN
OK

UNOFFICIAL COPY

001190093

961170252 07 001 Page 1 of 17

2001-12-14 14:38:05

Cook County Recorder 45.00

RECORDATION REQUESTED BY:

COLE TAYLOR BANK
 WHOLESALE MORTGAGE
 BANKING
 5501 W. 79TH STREET
 BURBANK, IL 60459

**WHEN RECORDED MAIL TO:**

Cole Taylor Bank
 Loan Services
 P.O. Box 88452, Dept A
 Chicago, IL 60609-8452

SEND TAX NOTICES TO:

Harley J. Goldstein
 1853 N. Cleveland Avenue,
 Unit G
 Chicago, IL 60614

FOR RECORDER'S USE ONLY

412058708

This Mortgage prepared by:

Cole Taylor Bank
 P.O. Box 88452 - Dept A
 Chicago, IL 60690

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$35,500.00.

THIS MORTGAGE dated December 4, 2001, is made and executed between Harley J. Goldstein, an unmarried person (referred to below as "Grantor") and COLE TAYLOR BANK, whose address is 5501 W. 79TH STREET, BURBANK, IL 60459 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

PARCEL 1:

THE EAST 22.50 FEET OF THE WEST 76.50 FEET OF LOT 98, ALL BEING IN HAMBLETON'S SUBDIVISION OF BLOCK 43 OF CANAL TRUSTEE'S SUBDIVISION IN THE SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 8.00 FEET OF THE SOUTH 16.00 FEET OF THE EAST 19.00 FEET OF LOT 98 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 OF CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI