

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0418245137  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/30/2004 11:15 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:31220

The undersigned certifies that it is the present owner of a mortgage made by GIUSEPPINA GAGLIARDI to COLE TAYLOR BANK bearing the date 02/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020262387. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 5181 N CANFIELD NORRIDGE, IL 60706  
PIN# 12-12-304-003  
dated 06/10/04  
COLE TAYLOR BANK

By: Elsa McKinnon Vice President

STATE OF Florida, COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 06/10/04  
by Elsa McKinnon the Vice President  
of COLE TAYLOR BANK  
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD 0176150  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 455TM NG

Sy  
P2  
my  
SR  
CM

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EXHIBIT 'A'

31220

LOT 3 IN WILLIAM J MORELANDS "MONTEREY VILLA" BEING A  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM  
A TRACT 6 SQUARE RODS IN THE EAST CORNER OF SAID WEST 1/2  
TAKEN FOR HIGHWAY PURPOSES AND RECORDED IN DOC # 1347874  
ON SEPT 27, 1943, IN COOK COUNTY.

Property of Cook County Clerk's Office