

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Doc#: 0418247043 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/30/2004 08:13 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

4340556 1 of 3 03Const.

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, P.O. Box 129, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto IAR Properties, Ltd., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing a date of January 21, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as Document Nos. 0405011126 and 0405011127 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 26 IN SUBDIVISION OF BLOCK 1 IN RUFUS P. PATTERSON'S SUBDIVISION OF BLOCK 1 IN WRIGHT & WEBSTER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Third

P.I.N.: 16-12-203-020-0000

Commonly known as: 2458 W. Superior, Chicago, IL 60612

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 23rd day of June, 2004.

By: [Signature] Steven M. Frank, VICE PRESIDENT

Attest: [Signature] Peter J. Kuplik, VICE PRESIDENT

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STATE OF ILLINOIS)

COUNTY OF DUPAGE)

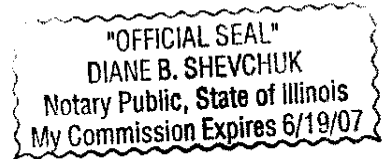
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steven M. Frank, personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Peter J. Kuplik personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of June 2004.

Diane B. Shevchuk
NOTARY PUBLIC

My commission expires on 6-19-07.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101