## **UNOFFICIAL COPY**



Doc#: 0418247168

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/30/2004 11:21 AM Pg: 1 of 3

must be recorded in: This instrume COOK County, A. Recording Request to 3v: Option One Mortgage Corporation (OOMC) When Recorded Mail To. Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0010887677 LPS #. 2556994 Bin #: 061004-6

KNOW ALL MEN BY THESE PRESENTS, THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES LEREBY CERTIFY, that a certain MORTGAGE dated 4/11/2003 made and executed by DANIEL S GALINDO to secure payment of the principal sum of \$120000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 5/8/2003 as Instrument #: 0312P11056 in Book: - on Page: -(Re-Recorded: Inst#: - BK: -, PG: -) is FAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF PECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 1635404031

Property Address: 3306W 37TH PL, CHICAGO, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILTD WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCACL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 17, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Vice President-Reconveyance and Release

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Α

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MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires April 10, 2005

## **UNOFFICIAL COPY**

STATE OF COUNTY OF ORANGE ON June 17, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satistactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official (e)1.

MICHELE MEESE Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 The Control of the Co

318 0701 (MIN #:)

6/14/2004

7/4/2004

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## **EXHIBIT A**

Loan#: 0010887677 LPS#: 2556994 Bin #: 061004-6

LOT 18 IN BARTLEY'S 38TH STREET ADDITION IN BLOCK 14 AND 15, IN J.H. REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND AN CA PAL MER

ODORONA

OR

COOK

CO MICP/GAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.