

# UNOFFICIAL COPY



Doc#: 0418247180  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/30/2004 11:24 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Option One Mortgage Corporation (OOMC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0005876404 LPS #: 2555377 Bin #: 060904-12

KNOW ALL MEN BY THESE PRESENTS,  
THAT First Franklin Financial Corporation hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/25/2002 made  
and executed by WANDA SOWA, UNMARRIED to secure payment of the principal sum  
of \$80000.00 Dollars and interest to FIRST FRANKLIN FINANCIAL CORPORATION in  
the County of COOK and State of IL Recorded: 3/21/2002 as Instrument #:  
0020320660 in Book: 2606 on Page: 0001 (Re-Recorded: Inst#: - BK: -, PG: -)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

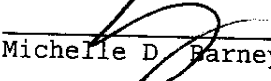
Tax ID No. (if applicable): 03-21-402-014-1282

Property Address: 2407 E OLIVE STREET 2G, ARLINGTON HEIGHTS, IL 60004.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 14, 2004.

First Franklin Financial Corporation as Mortgagee

BY   
Michelle D. Barney, Vice President-Reconveyance and Release

IL\_021\_2555377\_0005876404\_GRP4

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STATE OF CA  
COUNTY OF ORANGE

ON June 14, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
MICHELE REESE  
Notary Public



Commission Expires: 4/10/2005  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 671 2951  
6/13/2004

7/3/2004  
B

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Property Clerk's Office

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## EXHIBIT A

Loan#: 0005876404 LPS#: 2555377 Bin #: 060904-12



**UNIT 9-2G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO, 25108489, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office