Date: 06/21/04

Order Number: 1301

004340827

Doc#: 0418247132 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/30/2004 10:30 AM Pg: 1 of 2

1. Name of mortgago. (s):

GARY MACK AND RENA MACK

2. Name of original mortgagee: BANK OF SPRINGFIELD

3. Name of mortgage services (if any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0317548067

The above referenced mortgage has veer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of releases an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of its ring titles to interests in real property in this State pursuant to
- 7. This certificate of release is made on behalf of the mortg. gor or a person who acquired title from the mortgagor to all 15 Clart's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: Permanent Index Number: 17-10-208-017-1282

Common Address: 401 EAST ONTARIO, UNIT 1405

CHICAGO, IL 60611

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company By: MEGHAN E. CAREY

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

State of Illinois County of County o

(Signature of Notary)

Notary Public My commission expires on

OFFICIAL SEAL SHELOANDA C TATUM NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 5,2006

Prepared by: MEGHAN E. CAREY

Return to:

GARY MACK

GCERTREI.

Ronald M. Serpice 1807 N. Broadway Metrose Parkill 60160

0418247132 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT 1405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 401 EAST ONTARIO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99310979, IN NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99310978 FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES, ETC. ALL IN COOK COUNTY ILLINOIS

Property of Cook County Clark's Office