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Doc#: 0418247209
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/30/2004 01:58 PM Pg: 1 of 3

4336687 CHW 3/3

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
1340 CORPORATE DRIVE 100
HUDSON OH 44236

GIT

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

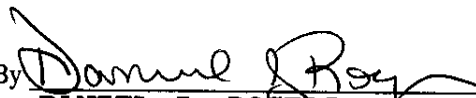
LOAN NO. 23772
INVESTOR LOAN NO. 04-004835
Date: JUNE 24, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 24, 2004**
KEVIN SCHOENHOFEN, AN UNMARRIED PERSON executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number **0418247208**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED ONE THOUSAND TWO HUNDRED AND 00/100
DOLLARS, with interest thereon from **JUNE 24, 2004**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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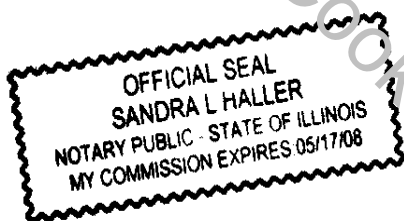
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 24 day of June 2004, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.


Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/08



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ORDER NO.: 1301 - 004340986
ESCROW NO.: 1301 - 004340986

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STREET ADDRESS: 7931 WEST PAXTON 2A

CITY: TINLEY PARK **ZIP CODE:** 60477

COUNTY: COOK

TAX NUMBER: 27-25-104-026-1003

LEGAL DESCRIPTION:

UNIT 2-A-7931 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TINLEY WEST CONDOMINIUM NUMBER 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26158436, IN PART OF THE NORTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.