

**RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL**

**UNOFFICIAL COPY**



**Doc#:** 0418247219  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/30/2004 03:25 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, That**

**Above Space for recorder's Use Only**

**SEAWAY NATIONAL BANK OF CHICAGO**

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

**Christ - Centered Church of God, Inc., 8319 S. Racine, Chicago, IL 60620**

**NAME AND ADDRESS**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage bearing the date March 1, 1999, and recorded in the Recorder's Office of COOK, County, on April 19, 1999, in the State of ILLINOIS, as document Number: 99373197, the described as follows, situated in the County of Cook, State of ILLINOIS to wit:

**LEGAL DESCRIPTION:**

TRACT 1 LOT 33 AND 34 IN BLOCK ONE (1) IN RACINE HIGHLANDS, BEING A SUBDIVISION OF THE NORTH WEST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TRACT 111 LOTS 35 AND 36 IN BLOCK ONE (1) IN RACINE HIGHLANDS, BEING A SUBDIVISION OF THE NORTH WEST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TRACT 111 LOTS 37 AND 38 IN BLOCK ONE (1) IN RACINE HIGHLANDS, BEING A SUBDIVISION OF THE NORTH WEST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 20-32-400-039-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanente Real Estate Index Numbers: 20-32-400-039-0000.

Address(es) of premises: 8319 South Racine, Chicago, IL 60620

Witnessed handed and sealed, this: 2nd Day of December, 2003

(SEAL)



(SEAL)

Marvis Hardy, Vice President



April Wright, Operations Officer

State of ILLINOIS)

) ss

County of COOK)

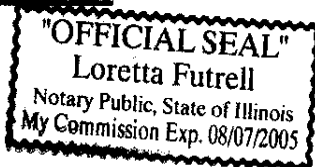
I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that *Marvis Hardy* , and *April Wright* , personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such *Vice President* and *Operations Officer* signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 2nd Day of December, 2003



Notary Public

Commission Expires:



Property of Cook County Clerk's Office