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When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90840

MIN#: 1002696-0008740152-8
MERS: 1-888-679-6377



Doc#: 0418248054
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 06/30/2004 12:00 PM Pg: 1 of 5

Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001044119

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

a corporation organized and existing under the laws of
whose address is

organized and existing under the laws of Delaware
PO Box 2026, Flint, MI 48501-2026

(herein "Assignee"),

a certain Mortgage dated **September 24, 2003**

, made and executed by

JAVIER SOLIS, MARRIED TO REBBECA SOLIS, SPOUSE WAIVING HOMESTEAD

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **12-32-202-026**

Property Address: **10428 WEST LYNDALE AVENUE, MELROSE PARK, ILLINOIS 60164**

such Mortgage having been given to secure payment of **One Hundred Forty-Six Thousand and No/100 -----**

(\$ **146,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No.

03300 29233) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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8740152
SOLIS JAVIER
4762

N
N

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Property of Cook County Clerk's Office

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0001044118

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 30, 2003**

WR
Witness Marisa G Carrasco

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness _____

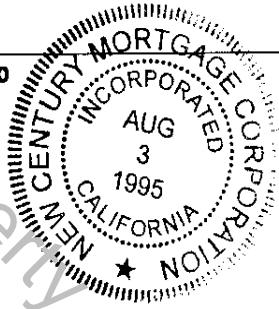
By: _____

(Signature)

Stephen L. Nagy
A.V.P.\Vault Services

Attest **Marisa G Carrasco**

Seal:



State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **September 30, 2003**
by **Stephen L. Nagy**

as **A.V.P.\Vault Services**
NEW CENTURY MORTGAGE CORPORATION

of

Marisa G Carrasco

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **September 30, 2003** before me the undersigned **Marisa G. Carrasco**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Stephen L. Nagy, A.V.P./ Vault Services of New
Century Mortgage Corporation**, who proved to me on the basis of
satisfactory evidence to be the persons whose names are subscribed to the
within instrument and acknowledged to me that their authorized capacities,
and that by their signatures on the instrument the persons, or the entity upon
behalf of which the persons acted, executed the instrument.

Witness my hand and official seal


Signature of Notary Public



Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007

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Legal

THE EAST 1/2 OF THE SOUTH 184 35/100 FEET OF THE NORTH 853 4/10 FEET OF THE WEST 90 FEET OF THE EAST 783 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

HM# 12 32-02-026

Property of Cook County Clerk's Office