## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Doc#: 0418249166

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/30/2004 09:00 AM Pg: 1 of 2

Date: 05/07/04

Order Number: 04-01419

1. Name of Mortgagor(s): DARIUSZ DEREWONKO

2. Mortgage information: MORTGAGE DATED NOVEMBER 24, 2003 AND RECORDED JANUARY 13, 2004 AS DOCUMENT 0401333145 MADE BY DARIUSZ DEREWONKO TO WASHINGTON MUTUAL BANK, FA TO SECURE A NOTE FOR \$36 400.00.

- 1, 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the wortgagee or mortgage servicer or its successor in interest to the recording of this cercificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

  This certificate of release is made on behalf of the ror gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

  - 6. The mortgagee or mortgage servicer provided a payoff statement
  - 7. The property described in the mortgage is as follows:

Permanent Index Number: 15-14-162-013-0000

Common Address: 1716 SOUTH 2ND AVENUE

MAYWOOD, ILLINOIS 601

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights. IL 60004

Telephone No: (847) 255-7100

My Commission expires on:

State of Illinois

Notary Public

County of C00This Instrument was acknowledged before me on

as (officer for/agent of) Premier Title, Company

Minsa

Signature of Notary

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/11/05 \_\_\_\_\_\_

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continued

## **UNOFFICIAL COPY**

LOT'13 IN BLOCK 184 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

