### **UNOFFICIAL COPY**



Doc#: 0418250022

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/30/2004 07:38 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000466183872005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

TIMOTHY M KENNY

Property

912 S AUSTIN BLVD.

P.I.N. 16173230260000

Address.....

OAK PARK,IL 60304

heir, legal representatives and assigns, all the right, title interest, claim, or uem and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/16/2004 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0411732027, to the premises therein described as situated in the County of COOK, State of Illinois a. follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

Melinda Valenzuela

**Assistant Secretary** 

0418250022 Page: 2 of 3

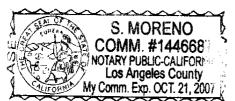
# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### **COUNTY OF LOS ANGELES**

I, S. Moreno a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Melinda Valenzuela, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of May, 2004.



S. Moreno, Notary, whice Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TIMOTHY M KENNY

208 W WASHINGTON ST APT 1511

CHICAGO, IL 60606

Prepared By:

D. K. Hampton

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0418250022 Page: 3 of 3

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### **LEGAL DESCRIPTION**

LOTS 6 AND 7 (EXCEPT THE EAST 7 FEET THEREOF CONDEMNED FOR STREET PURPOSES) IN BLOCK 9 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RINU.
TODERTY OF COOK COUNTY CLERK'S OFFICE