

UNOFFICIAL COPY

RECORDING REQUESTED BY
CHICAGOLAND HOME MORTGAGE



Doc#: 0418201108
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/30/2004 10:24 AM Pg: 1 of 2

132372 / 3/4

AND WHEN RECORDED MAIL TO
2669 N LINCOLN AVE
CHICAGO, IL 60614

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A. A NATIONAL ASSOCIATION
P O BOX 9194 DES MOINES IA 50306-9194
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 15, 2004**
executed by **TAYLOR G DUNCAN, AN UNMARRIED MAN**

organized under the laws of **ILLINOIS**
2669 N LINCOLN AVE CHICAGO, IL 60614

a corporation
and whose principal place of business is

and recorded concurrently herewith _____, page(s) **COOK**

County Records,

State of **ILLINOIS** described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. **09-36-108-060-1008**

Commonly known as: **6805 N NORTHWEST HIGHWAY #2 CHICAGO IL 60631**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGOLAND HOME MORTGAGE

On **JUNE 15, 2004**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared **ROBIN YBARRA**

By: Robin Ybarra
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By:
Its:

Witness

Witness

Notary Public Sophia Ferrara
SOPHIA FERRARA

My Commission Expires: **APRIL 2006**
County: **COOK**



DOCUZYM
DOCUZYM.VTX 03/01/2004

ATGF, INC

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LEGAL DESCRIPTION

Loan No.: 0043783596

Borrower: TAYLOR G DUNCAN

UNIT 6805 - 2ND FLOOR TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDISON PLACE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25298497, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office