UNOFFICIAL COPY



FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH

THE PROPERTY IS LOCATED.



Doc#: 0418203193

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2004 02:02 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 003 Loan No. 30018406

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK PALATINE, a corporation of the State of Indicais, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAVID R RUSSELL AND GAIL D RUSSELL, HIS WIFE 156 E SHERMAN ST, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the nent, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of January, 2002 and recorded in the Recorder's Office of COOK County, in the State of Invois, as document No. 0020214510, to the premise therein described, situated in the County of COOK, State of Ilipois, as follows, to wit:

LOT 4, THE WEST 54.1 FEET OF LOT 3 AND THE SOUTH 10 FEET OF LOT 2 (EXCEPT THE EAST 16 FEET THEREOF), IN THE PLAT OF JOEL WOOD'S SUBDIVISION OF BLOCK Z IN ASSESSOR'S DIVISION OF SECTIONS 14, 15, 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertairing. Permanent Real Estate Index Number(s): 02-14-302-007 & 011 & 015 Witness hands and seals, June 21, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 21, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Kathleen M. Sass, Notary Public

Please nail recorded document to:

"DAVID & GAIL RUSSELL 156 E SHERMAN ST PALATINE, IL 60067

This instrument was prepared by: kms, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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