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## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0418203196

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2004 02:02 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70325917

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Jennifer Medina Phi J Eduardo Medina, AS HUSBAND AND WIFE 1227 W NORTH'SHORE UNIT 3E, CHICAGO IL 60626

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th day of May, 2002 and recorded in the

Recorder's Office of COOK County, in the State of Uticois, as document No. 0020671329, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 3-1E1, AS DELINEATED ON SURVEY OF LOTS 23 IN PLOCK 5 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 137 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 32, TOWNSHIP 41 NORTH ANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD TRUST NO. 24264930, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-32-313-035-1006

Witness hands and seals, June 17, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 17, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

JENNIFER AND EDUARDO MEDINA 1138 W. COLUMBIA AVENUE CHICAGO IL 60626

Alba L. Lopez, Notary Public

"OFFICIAL SEAL" ALBA L. LOPEZ

Notary Public, State of Illinois My Commission Expires 6/12/07

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008