

# UNOFFICIAL COPY



Doc#: 0418203225  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/30/2004 02:09 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 460    Loan No. 7940351

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK WILMETTE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**Charles J. Benevenuto and Margaret J. Benvenuto, his wife as joint tenants**  
**535 Sunset Rd., Winnetka, IL 60093**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of February, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. **0020483472**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 2 IN JUDGE-HINMAN SUBDIVISION, BEING A SUBDIVISION OF LOT 6 (EXCEPT THE EAST 37.0 THEREOF) AND ALL OF LOT 7 AND THE WEST 55.0 FEET OF LOT 8 IN BLOCK 21 IN THE SUBDIVISION OF BLOCKS 18, 21, 22 AND 23 IN J.C. GARLANDS ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-21-317-020-0000  
Witness hands and seals, June 21, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 21, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

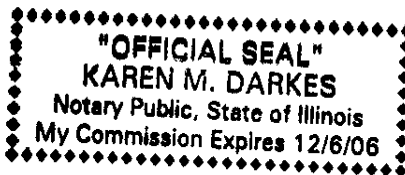
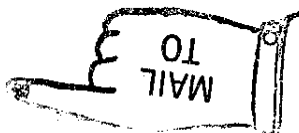
Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen Darkes, Notary Public

Please mail recorded document to:

Charles and Margaret Benvenuto  
870 Bryant  
Winnetka, IL 60093



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