


HE 24 008248C-11
RELEASE OF MORTGAGE
BY CORPORATION

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:
MAIL TO:

Joel Goldman, Esq.
5105 Tollview Dr. #199
Rolling Meadows, IL 60008



0418205149
Doc#: 0418205149
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/30/2004 11:01 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **MARSHALL A. NYSTROM and ALISON M. NYSTROM, husband and wife, their heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the **24th day of August, 2001**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **0010845527**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President- Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 4th day of JUNE, 2004.

PREMIER CREDIT UNION,
an Illinois corporation

By: [Signature] (Seal)
Vice President- Lending

Attest: [Signature] (SEAL)
Loan Officer

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BOX 333-CTI

UNOFFICIAL COPY

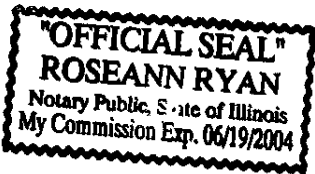
**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Roseann Ryan, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Fargna and Sarah Lennon, personally known to me to be the Vice President-Lending and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this _____ day of _____, 2004 in person and acknowledged they executed the foregoing instrument as said Vice President- Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Roseann Ryan
Notary Public

(SEAL)



Legal Description

LOT 5 IN BLOCK 143 IN THE HIGHLANDS AT HOFFMAN ESTATES II, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NUMBER 1784813, IN COOK COUNTY, ILLINOIS

P.I.N.: 07-09-404-004-0000

Address of Premises: 1565 Highland Blvd., Hoffman Estates, IL 60195