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Prepared By:	
PERL MORTGAGE, INC.	
2936 WEST BELMONT AVENUE	! !!!!!! 1849 1845 1845 1841 1845 1845 1845 1845 1845 1845
CHICAGO, ILLINOIS 60618	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	0418Zess1.
	Doc#: 0418205311 Eugene "Gene" Moore Fee: \$26.00 Eugene Tanadar of Deeds
and When Recorded Mail To	Eugene "Gene Moord of Deeds Cook County Recorder of Deeds Cook County Recorder of Deeds Cook County Recorder of Deeds
	Cook County Hecorder of 252 Date: 06/30/2004 02:21 PM Pg: 1 of 2
PERL MORTGAGE, INC. 2936 WEST BELMONT AVENUE	Date
CHICAGO	
ILLINOIS 60618	
538079	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	of Real Estate Mortgage
LOAN NO.: 0519662482	
FOR VALUE RECEIVED the undersigned hereby grants, assign	ns and transfers to
HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NEW YORK 14043	•
all the rights, title and interest of undersigned in and to that certain	Sin Doel Estate Martines 1 1 1 May 44
executed by MICHAEL J. MOORE	un Real Estate Mortgage dated MAY 14, 2004
MARIAN C. MOORE, MARRIED/HUSBAND & W7rE	, ·
	•
to PERL MORTGAGE, INC.	
a corporation organized under the laws of THE STATE OF ILLI	
and whose principal place of business is 2936 WEST BELMONT CHICAGO, ILLINOIS 60618	AVENUE
	00/10/ 00/82052/0
COOK	age(s) 04/82053/0, as Document No. County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Leg	
Commonly known as	
711 S. DEARBORN STREET #304, CHICAGO, ILLINOIS 60	605
TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortga	to, the money due and to become due thereon with interest,
STATE OF ILLINOIS	· / / · · · · · · · · · · · · · · · · ·
COUNTY OF COOK	PERL MORTGAGE, INC.
On MAY 14, 2004 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	(By: KEN DEDI AND
known to me to be the KEN PERI MITTER	Its: KEN PERLMUTTER
- TULKIO LIER	President
known to me to be	Dv.
of the corporation herein which executed the within	Its: "OFFICIAL SEAL"
instrument, that the seal affixed to said instrument is the	Alexandra C Dail
corporate seal of said corporation: that said instrument	Alexandra C. Dailey Witness: Notary Public, State of Illinois
was signed and sealed on behalf of said corporation	Witness: My Commission Expires 8/17/2005
pursuant to its by-laws or a resolution of its Board of Directors and that he/she/acknowledges said instrument to	- ************************************
be the free act and deed of said corporation.	
Notary Public Will reduce (1) Celly	
() DI ALL County!	
My Commission Expires OK-17-05	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0519662482

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 3C IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND . USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, GANSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED MON SOCIETY CLEATS OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-16-407-021-1068