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When Recorded Mail To:

Mortgage Amenities Corp.
25 Blackstone Valley Place Suite 201
Lincoln, RI 02865
ATTN: Post Closing Documents
Prepared By: Glenn Tourtellot

Doc#: 0418206044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2004 09:52 AM Pg: 1 of 2

LN# MA2004-01065

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

MORTGAGE AMENITIES CORP., hereby grants, assigns and transfers to
Mortgage Electronic Registration System, Inc.
P.O. Box 2026
Flint, MI 48501-2026

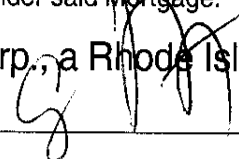
its successors and assigns, As nominee for GMAC Mortgage
its successors and assigns,
beneficial interest under that certain Mortgage dated February 4, 2004 executed by:
Khalis Ali

and recorded as Instrument #0406904395 here with March 9, 2004 in Book
Page of the Official Records in the
Cook County Records, describing land therein.

Commonly known as: 22424 York Ct Unit 3-F, Richlon Park, IL 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

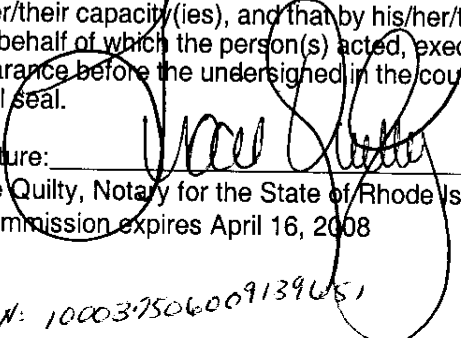
Mortgage Amenities Corp., a Rhode Island Corporation

By: 
Name: Glenn Tourtellot
Title: Vice President

FIN: 31-35-100-047-1094

STATE OF RHODE ISLAND
COUNTY OF PROVIDENCE

On June 16, 2004, before me, personally appeared Glenn Tourtellot known
to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their capacity(ies), and that by his/her/their signatures on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument, and that such individual made such
appearance before the undersigned in the county of Providence, State of Rhode Island. WITNESS my hand and
official seal.

Signature: 
Tracie Quilty, Notary for the State of Rhode Island
My commission expires April 16, 2008

MIN: 100037506009139651

MERS Telephone: 1-888-679-6377

*Syes
DZ
S no
myer
L*

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File Number: TM134022

LEGAL DESCRIPTION

UNIT 3F, BUILDING 6 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON AUGUST 19, 1994 AS DOCUMENT 3323281 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME IN AND TO THE FOLLOWING DESCRIBED PREMISES THE WEST 232.00 FEET OF THE EAST 405.00 FEET OF THE NORTH 260.80 FEET OF THE SOUTH 730.00 FEET OF THE PARCEL OF THE LAND; THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.99 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: A STRIP OF LAND 20.00 FEET WIDE, LYING EAST OF THE EAST SIDE OF AND ADJOINING THE PRESENT 200.00 FEET RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID PRESENT RIGHT-OF-WAY 233.00 FEET SOUTHERLY FROM A POINT WHERE SAID RIGHT-OF-WAY INTERSECTS THE NORTH LINE OF SAID SECTION 35 AND RUNNING THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE 889.00 FEET; THENCE EAST ON A LINE PARALLEL TO SAID NORTH SECTION LINE TO A POINT THAT IS 220.00 FEET PERPENDICULARLY DISTANT EASTERLY FROM SAID RIGHT-OF-WAY; THENCE NORTHERLY PARALLEL TO SAID RIGHT-OF-WAY LINE 881.00 FEET TO A POINT OPPOSITE TO THE POINT OF BEGINNING WESTERLY AT A RIGHT ANGLE 20.00 FEET TO A POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Commonly known as: 22424 YorkCourt
 Condo 39
 Richton Park IL 60471

31351000471094

Cook County Clerk's Office