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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273



Doc#: 0418206164 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/30/2004 02:17 PM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:01231100353269132 "CHANCE" Cook, Illinois PIF: 05/27/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO holder of a certain mortgage, made and executed by MICHAEL CHANCE, AND TRACY J. CHANCE, HUSBAND AND WIFE, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 11/04/2003 Recorded: 11/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumer (Nc : 0333032119, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19 31 307 021 0000

Property Address: 8405 NOTTINGHAM AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO

On June 10th, 2004

TODD REESE, Operations Manager

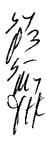
STATE OF Ohio COUNTY OF Hamilton

ilont's Offic On June 10th, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Unio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 09/18/2008



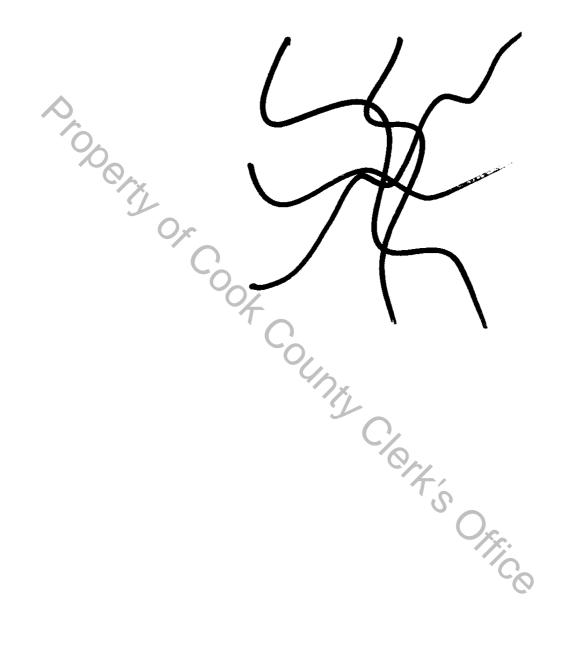


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SATISFACTION Page 2 cl 2

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Prepared By: Gregg Davis, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722



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The Guarantee Title & Trust Company

Commitment Number: A03-2257

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 166 (EXCEPT THE NORTH 100 FEET AND EXCEPT THE SOUTH 99 FEET) IN F. H. BARTLETT'S FIRST ADDITION TO F. H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-31-307-021-0000 Cott

ALTA Commitment Schedule C

(A03-2257.PFD/A03-2257/7)