

# UNOFFICIAL COPY



Doc#: 0418206188  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/30/2004 03:21 PM Pg: 1 of 2

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## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY NICOLE J. MARTIN and JOSEPH R. MARTIN, Husband and Wife TO Mortgage Electronic Registration Systems, Inc. on 5/29/2003, and recorded DOC# 0318927025, of the records of COOK County in the State of IL on 7/6/2003, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 6/16/2004

**Mortgage Electronic Registration Systems, Inc.**

500 Enterprise Road,  
HORSHAM, PA 19044

  
\_\_\_\_\_  
James Callan, Limited Signing Officer

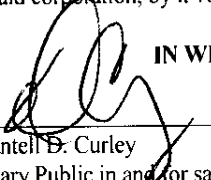
  
\_\_\_\_\_  
Ryan Bowic, Limited Signing Officer

STATE OF Pennsylvania )  
                                  ) ss BOTH RESIDING AT:  
COUNTY OF Montgomery ) 500 ENTERPRISE ROAD  
                                  ) SUITE 150  
                                  ) HORSHAM, PA 19044

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P-2  
3-5-04

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On 6/16/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



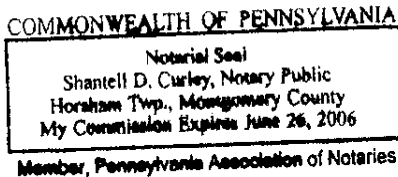
IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Shantell D. Curley  
Notary Public in and for said County and State  
My Commission expires: 6/26/2006

LEGAL DESCRIPTION: LOT 18 IN GUBBIN AND MCDONNELL'S THIRD ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 10+25-326-003-0000

MORTGAGE AMT: \$36,000.00  
PROPERTY ADDRESS: 3049 CHASE AVENUE W  
CHICAGO IL 60645



RECORDING REQUESTED BY:

P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:  
NICOLE J. MARTIN  
3049 CHASE AVENUE W  
CHICAGO IL 60645



Property of Cook County Clerk's Office