

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0418206132
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2004 01:47 PM Pg: 1 of 2

Loan No. 00000000916942357

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy Rogers & Jane Zera And Thomas Zera, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 2003, and recorded on October 20, 2003, in Document 0329314093 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

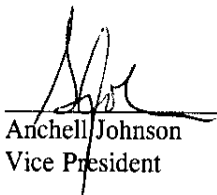
PIN#13-12-419-030-000: LOT 14 OF THE BOWMANVILLE SUBDIVISION AND LOT 40 WITH THE EXCEPTION OF THE EAST 27 FEET AND OF THE NORTH 150 FEET LOCATED IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2449 W AINSLIE, CHICAGO, IL, 60625-2601

Witness my hand and seal June, 11, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION


Anchell Johnson
Vice President



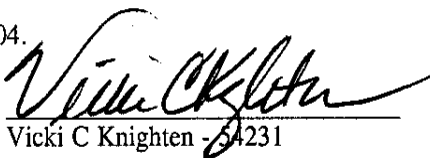
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Anchell Johnson, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 11, 2004.



Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Eugene C Campbell
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203-71211-9981

Loan No: 00000000916942357

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24