

UNOFFICIAL COPY



Doc#: 0418210018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2004 09:54 AM Pg: 1 of 2

LOAN NO.: 0007228752

PIF DATE: 06/16/2004

ILLINOIS

RELEASE DEED

Prepared by: Iris Sheena Hawkins

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JAMES J FOSTER AND LEE ANN MEZIERE

Name of Mortgagee:

MORTGAGE EXPRESS INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0313541114, Volume NA, Page 1 OF 18, Mortgage Date 04/30/2003, Recorded Date 05/15/2003

Address of Property: 2549 W 108TH ST
CHICAGO, IL 60655

Legal Description of Property: SEE ATTACHED

Tax ID No.: 24-13-412-051

Dated: June 18, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Iris Sheena Hawkins, Vice President

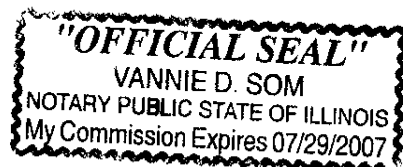
MERS#: 10004600072287521
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On June 18, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 18, 2004.

Notary Public/Commission Expires:



5-4
p. 2
5-17
m-4 (w)

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)

SCHEDULE A

POLICY NO.: 1410 SA3207056 EP

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE EAST 32 FEET OF LOT 44, THE EAST 32 FEET OF LOT 45, THE EAST 32 FEET OF LOT 46, THE EAST 32 FEET OF LOT 47 AND THE EAST 32 FEET OF LOT 48 IN BLOCK 8 IN PREMIER ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHWEST 2 1/2 ACRES THEREOF) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.