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Doc#: 0418211017
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/30/2004 11:07 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: June 25, 2004

Order Number: 04-062396

1. Name of Mortgagor/Borrower(s): JAMES S. LEWINSKI and PATRICK J. YOUNGS
2. Name of original Mortgagee/Lender: VILLA PARK BANK & TRUST
3. Mortgage recording document no.: 0406431043
4. The above referenced mortgage has been paid in accordance with a written payoff statement, and there is no objection from the mortgagee or mortgage servicer, or its successor in interest, to the recording of this Certificate of Release.
5. The person executing this Certificate of Release is an officer or duly appointed agent of the title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in the State pursuant to Section 30 of the Mortgage Certificate of Release Act.
6. This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
7. The mortgagee or its mortgage servicer has provided a written payoff statement.
8. The property described in the mortgage is as follows:
 - Permanent Index Number: 16-05-326-035-1005
 - Common Address: 824 N. AUSTIN, OAK PARK IL 60302
 - Legal Description: SEE ATTACHED LEGAL DESCRIPTION

METROPOLITAN TITLE CO. Box 45

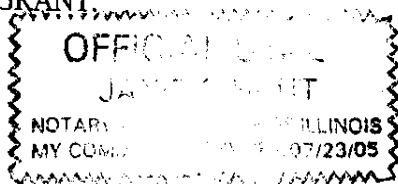
Metropolitan Title Company
505 East North Avenue, Suite 250, Carol Stream, IL 60188
Telephone: (630) 784-7110

By: *Sue Grant*
Authorized Signature: SUE GRANT

State of Illinois
County of DUPAGE

This instrument was acknowledged before me on June 25, 2004 by SUE GRANT.

James A. Huns
Notary Public



Prepared by: SUE GRANT, METROPOLITAN TITLE COMPANY, 1761 S. NAPERVILLE RD., STE. 102, WHEATON IL 60187

Return to: *J*

B
2/1/05

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Legal Description

Land in the CITY of OAK PARK, COOK, ILLINOIS, described as follows:

UNIT 2SW TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN AVENUE CONDOMINIUM III, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22868585 AND AS AMENDED BY DOCUMENT NO. 22916902 IN THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.
TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

PIN(S): 16-05-326-035-1005

Commonly Known As: 824 N. AUSTIN

Property of Cook County Clerk's Office