## **UNOFFICIAL COPY**



Oct#: 0418213256
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/30/2004 03:52 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does MARIA STANKOVSKY AND LUBICA states and assigns, all the right whatsoever Bank may have acquired o7/22/03 as Document Number of registered in the Recorder's/Registrar the State of Illinois applicable to the plegally described as follows, to-wit: SEE ATTACHED	ght, title, interest, claim of in, through or by a certain 0326512070 Book NA	and its/his/their heirs, legal r demand n Mortgage dated A Page NA recorded/ County, in

PARK RIDGE

PIN 09352070311050, 1146

Property Address: 101 SUMMIT AVE UNIT 504

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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SKSI

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/15/04

BANK ONE NA

MIHCAEL T HANLY

Its: Mortgage Officer

Attest:

SOBONA JOI

Its: Authorized Officer

State of Kentucky County of FAYETTE

-004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ect, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL CRYSTAL D. WAL NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 1-27

This instrument was prepared by: SOBONA JONES

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BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER After recording mail to:

201 EAST MAIN STREET

LEXINGTONKY40507

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## **UNOFFICIAL COPY**

RESIDENTIAL UNIT 504 AND COVERED PARKING UNIT G-71 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE MORTHEAST OLIPATER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MER DIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS.