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Doc#: 0418213262 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 06/30/2004 04:05 PM Pg: 1 of 3

9000	X		
Release of Deed	Full	Partial	
Know all Men by these preser	its, that BAN	K ONE NA	
	<u>C) </u>		("Bank") in
consideration of one dollar, ar whereof is hereby acknowledg BENJAMIN B MITCHELL AND	ged, does here	by release, convey and q	ns, the receipt uit claim unto
			s/his/their heirs, legal
representatives and assigns, a whatsoever Bank may have a 06/12/00 as Document Nur registered in the Recorder's/R the State of Illinois applicable legally described as follows, to SEE ATTACHED	cquired in, thrombe <u>r 00459</u> Registrars Offic to the property	ough or by a certain Morto 1226 Book NA Page e of COOK /, situated in said County	gage dated ge <u>NA</u> recorded/ County, in
Property Address: 5238 W RA	ACE ST	CHICAGO	IL 60644
PIN 1609117025			
For the Protection of the Own Recorder or Registrar of Titles			of

SYN

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/18/04

BANK ONE N

Bv:

Its: Mortgage Officer/

Attest:

Its: Authorized Office

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntar i act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

3004 Co

GIVEN under my hand and notarial seal, the day and year first above written.

Public

My Commission Expires:

OFFICIAL SEAL CRYSTAL D. WALLACE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-27-2007

This instrument was prepared by: SOBONA JONES

00439900041465

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 9 IN BLOCK 6 IN BRAINARD'S SUBDIVISION OF COLE'S SUBDIVISION OF (EXCEPT THE SOUTHEAST 1/9 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) EAST 1/4 NORTHWEST 1// OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

THROCH COLLINATION COMMONLY KNOWN AS: 88-2 S. THROOP STREET, CHICAGO, ILLINOIS 60620

PIN: 25-05-113-018