

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0418215066
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2004 10:27 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1609113156

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL J. CURCIO AND CHRISTINE A LUDWIG** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/25/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020156061

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

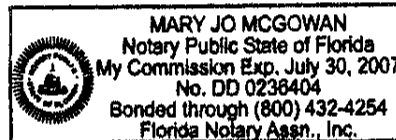
LOT 4 IN BLAKEY'S SUBDIVISION OF THE SOUTHWEST 1/2 (EXCEPT THE SOUTHEAST 4 ACRES THEREOF) OF LOT 26 IN OGDEN AND JONES SUBDIVISION BRONSON'S TRACT IN CALDWELL'S RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 6319 N NOKOMIS AVENUE CHICAGO, IL 60646
PIN# 13-04-108-001

dated 06/18/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/18/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 538861 DDA58560