

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



0418215117

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0418215117
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2004 10:30 AM Pg: 1 of 2

L#: 1968922708

The undersigned certifies that it is the present owner of a mortgage made by **DOÑA E AMEZCUA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/21/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0315741024

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

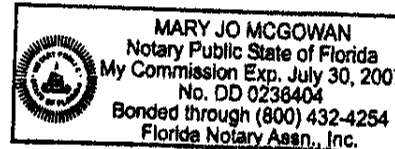
SEE ATTACHED EXHIBIT A
known as: 784 RIVER WALK DRIVE WHEELING, IL 60090
PIN# 03-12-399-999-1008

dated 06/16/2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION


By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/16/2004 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS6 478007 GHE55006 100013700074602028 MERS
PHONE 1-888-679-MERS

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008083939 PK
STREET ADDRESS: 784 RIVER WALK DRIVE
CITY: WHEELING COUNTY: COOK
TAX NUMBER: 03-12-399-999-1008

LEGAL DESCRIPTION:

UNIT 0023 IN THE RIVER MILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN RIVER MILL CROSSINGS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2000 AS DOCUMENT NUMBER 00446676; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office