UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1606131093



Doc#: 0418215119 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2004 10:30 AM Pg: 1 of 2

The undersimed certifies that it is the present owner of a mortgage ROBERT T. HOGAN made by

CHASE MANUATTAN MORTGAGE CORPORATION

bearing the date 11/06/2001 and recorded in the office of the Recorder or Registrar of 'theles of Cook County, in the State of Illinois in Book *⊵*a.ge as Document Number 0011138846

The above described most gage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 330 N JEFFERSON CT 1607 CHICAGO, IL 60661 PIN# 17-09-302-004-0000

dated 06/16/2004 CHASE MANHATTAN MORTGAGE CORPORATION

By:

STEVE_ROGERS

VICE PRESIDENT

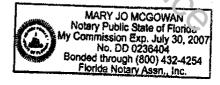
STATE OF FLORIDA

COUNTY OF Pinellas The foregoing instrument was acknowledged before me cn 06/16/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

MARY JO MÖGØWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

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ALTA COMMITMENT

SCHEDULE C

File No.: LAR81583

Stores care

LEGAL DESCRIPTION:

PARCEL I: UNIT 1607 AND PARKING SPACE P-8 IN KINZIE STATION CONDOMINIUM AS DELINEATED AND DEFINED ON T'LE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 7, 6, 9, 10 AND 11 IN BLOCK 11 IN CANAL TRUSTEES SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ILLINOIS. WHICH SURVICY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00332543 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVITED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS/EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL I DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOBER 20, 1999 RECORDED OCTOBER 21, 1999 AS DOCUMENT 99992382 OVER THE LAND DESCRIBED THEREIN.