

# UNOFFICIAL COPY

WARRANTY DEED



Doc#: 0418217141  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/30/2004 11:45 AM Pg: 1 of 3

INDIVIDUAL TO INDIVIDUAL  
=====

RETURN TO: Ron Serpico  
1807 N. Broadway, 2<sup>nd</sup> Floor  
Melrose Park, Il. 60160

SEND SUBSEQUENT TAX BILLS TO:  
Michael Panico  
10114 Hartford Court  
Schiller Park, Il. 60176

RECORDER'S STAMP

**THE GRANTOR (S)**, WILLIAM R. ACOSTA, A Bachelor, of the Village of Schiller Park, County of Cook, State of Illinois, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **Convey(s)** and **WARRANT** to

J.  
MICHAEL PANICO

TO HAVE AND TO HOLD said premises, of the Village of Glendale Heights, County of DuPage, State of ILLINOIS, the following described Real Estate, to wit:

SEE ATTACHED



NOTE: IF ADDITIONAL SPACE IS REQUIRED FOR LEGAL DESCRIPTION, PLEASE ATTACH A SEPARATE 8 1/2 X 11 1/2 INCH SHEET situated in the Village of Schiller Park, County of Cook in the state of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Tax Identification No. (s): 12-21-111-019-1003

Property Address: 3873 Scott St., Schiller Park, Il. 60176

Dated this 4<sup>th</sup> day of JUNE, 2004.

William R. Acosta SEAL \_\_\_\_\_ SEAL  
WILLIAM R. ACOSTA \_\_\_\_\_

\_\_\_\_\_  
SEAL \_\_\_\_\_ SEAL

3DJP

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

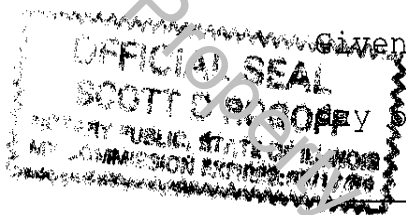
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State of Illinois )  
Cook County ) SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that

WILLIAM R. ACOSTA

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and \_\_\_\_\_ seal, this 5th

day of June, 2007.

Notary Public

Impress seal here

=====

### AFFIX TRANSFER STAMPS ABOVE

OR

This transaction is exempt from the provisions of the Real Estate Transfer Tax Act under Paragraph \_\_\_\_\_, Section 4 of said Act.

\_\_\_\_\_  
Buyer, Seller, or Representative Date: \_\_\_\_\_, 20\_\_\_\_

This instrument prepared by:

Rogoff & Betancourt, P.C.

9611 Soreng Avenue

Schiller Park, Illinois 60176

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PARCEL 1: UNIT G-C IN THE CRYSTAL CREEK II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 8 (EXCEPT THE EAST 6.25 FEET THEREOF) AND THE EAST 29.5 FEET OF LOT 7, IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5, BOTH INCLUSIVE, IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 2, 1999 AS DOCUMENT 09029543, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, AND PARKING FOR THE BENEFIT OF PARCEL 1, OVER THE SOUTH 20 FEET OF THE NORTH 40 FEET OF LOTS 1 THROUGH 10, BOTH INCLUSIVE (EXCEPT THAT PART FALLING IN PARCEL 1) IN HARTFORD COURT SUBDIVISION AFORESAID CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENTS 23891927 AND 24059541 AND CREATED BY DEED FROM MAYWOOD PROVISIO STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1965 AND KNOWN AS TRUST NUMBER 2001 TO CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1985 AND KNOWN AS TRUST NUMBER 10-87723 DATED OCTOBER 3, 1985 AND RECORDED OCTOBER 15, 1985 AS DOCUMENT 85235825, IN COOK COUNTY, ILLINOIS.

PARCEL 3: PARKING SPACE NO. P-11, AS A LIMITED COMMON ELEMENT, AS SET FORTH AND PROVIDED IN THE DECLARATION OF CONDOMINIUM IN COOK COUNTY, ILLINOIS.

*Handwritten:* 001-610-1112-019-1003

