## **UNOFFICIAL COPY**

Prepared by and return, recorded, to: Agnes Lasher Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607



Doc#: 0418217188
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/30/2004 02:24 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

WMC No. <u>7471066</u>

State of

**ILLINOIS** 

County of

СООК

Know All Men By These Presents:

That <u>COLUMBIA MORTGAGE & FUNDING COLP.</u>, whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West Chicago, II. 60634 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2026. Flint, MI 48501-2026, its successors and assigns as nominee for <u>WACHOVIA MORTGAGE CORPORATION</u>, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferree the hereinafter described indebtedness.

AND Transferor further Grants. Sells, and Conveys unto the transferce, and the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, rights equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

#### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by OMAYRA CHAPARRO married to FREDDY PERFZ and payable to the order of <u>COLUMBIA MORTGAGE & FUNDING CORP</u> in the sum of <u>\$196,000</u> dated <u>MAY 07, 2003</u> and orange interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as <u>Instrument # 03 682010</u> the public records of <u>COOK COUNTY, ILLINOIS</u> and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in <u>COOK COUNTY, ILLINOIS</u> to wit:

SEE APPENDIX A ATTACHED

PROPERTY ADDRESS: 2300 N. KARLOV CHICAGO, IL. 60639

240462 (05/00) [04622]. Assignment to MERS  $_{\odot}$  no witnesses

(Page 1 of 2 pages)

0418217188 Page: 2 of 3

# **UNOFFICIAL COPY**

Executed, this 24 day of 10NE 2004.	
	COLUMBIA MORTGAGE AND FUNDING CORP.
ATTEST:	BY: Authorized Officer I BAN KO O WKKA
State of Illinois	Authorized Officer  JANGZONKKA  PRES
County of Cook	
known to me to be the person whise name is subscr	and for the state aforesaid, on this day personally appeared orized Officer of COLUMBIA MORTGAGE AND FUNDING CORP. Tibed to the foregoing instrument and acknowledged to me that this person herein expressed, as the act and deed of said corporation and in the capacity day of
	My Commission Extrares

MIN: <u>100013700074710664</u> MERS

MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS – no witnesses

0418217188 Page: 3 of 3

## **UNOFFICIAL COPY**

Appendix A

LOT 9 IN THE RESUBDIVISION OF LOTS 360 TO 365 IN SAM BROWN JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS.

PARCEL # 13-34-205-038-000 COMMONLY KNOWN AS 2300 N KARLOV, CHICAGO, IL. 60639

Property of County Clark's Office