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Prepared by and return, recorded, to: Agnes Lasher Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607 Doc#: 0418217189
Doc#: "Gene" Moore Fee: \$28.50
Eugene "Gene" Moore of Deeds
Cook County Recorder of Deeds
Date: 06/30/2004 02:24 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No. 7464018

State of

ILLINOIS

County of

COOK

Know All Men By These Presents:

That COLUMBIA MORTGAGE & FUNDING CORY, whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West Chicago, II. 60634 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2020, Flint, MI 48501-2026, its successors and assigns as nominee for WACHOVIA MORTGAGE CORPORATION, 1100 Corpora e Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby actino clodged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants. Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness here n conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by MARIA T. GOMEZ A/K/AMARIA T. RENTERIA and MARTIN RENTERIA, wife and husband, and payable to the order of <u>COLUMBIA MORTGAGE & FUNDING CORP</u>, in the sum of <u>\$112,000</u> dated <u>APRIL 29, 2003</u> and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as <u>Instrument # 0316840022</u> the public records of <u>COOK COUNTY</u>, <u>ILLINOIS</u> and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in <u>COOK COUNTY</u>, <u>ILLINOIS</u> to wit:

SEE APPENDIX A ATTACHED

PROPERTY ADDRESS: 5930 S. CALIFORNIA CHICAGO, IL. 60629

240462 (05/00).[04622] Assignment to MERS - no witnesses

(Page 1 of 2 pages)

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Executed, this 2 4th day of JUNE 2004.	
	•
	COLUMBIA MORTGAGE AND FUNDING CORP.
ATTEST:	BY:
Title	Authorized Officer LANI CZOŚNYKA
	TRES.
State of Illinois	
County of <u>Cook</u>	
BEFORE ME, the undersigned, a Notary Public in a	and for the state aforesaid, on this day personally appeared orized Officer of COLUMBIA MORTGAGE AND FUNDING CORP.
known to me to be the person whose name is subscale	fixed to the foregoing instrument and acknowledged to me that this person erein expressed, as the act and deed of said corporation and in the capacity
Given Under My Hand and Seal of Office this the _	24th day of JUNE 2004
SEAL	Notary Public in add for Zelazny
ANGELA ZELAZNY	The State of Illinois
OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires My Commission Expires	And the County of COOK
My Commission Expires August 08, 2005	Printed Name:
	My Commission Expires:
	Ox

MIN: 100013700074640184 MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS – no witnesses

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Appendix	Δ
Appendix	. ^

LOT 35 IN BLOCK 1 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL NO: 19-13-307-029 COMMONLY KNOWN AS: 5930 S. CALIFORNIA, CHICAGO, IL 60629

Property of Cook County Clark's Office