UNOFFICIAL COP

Prepared by and return, recorded, to: Agnes Lasher Wachovia Mortgage Corporation 1100 Corporate Center Drive - NC 4723 Raleigh, NC 27607

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/30/2004 02:24 PM Pg: 1 of 3

WMC No. 7461372

State of

ILLINOIS

County of

COOK

Know All Men By These Presents:

That COLUMBIA MORTGAGE & FUNDING CORP., whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West Chicago, II. 60634 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2025, Flint, MI 48501-2026, its successors and assigns as nominee for WACHOVIA MORTGAGE CORPORATION, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness here a corveyed and assigned.

TO HAVE AND TO HOLD unto the said transferce, transferce's successors and as igns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, rights, fauities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prominisory note executed by JOHNNIE L. ADAMS and DOROTHY CARR ADAMS, husband and wife, and payable to the order of COLUMBIA MORTGAGE & FUNDING CORP in the sum of \$90,000 dated MARCH 20, 2003 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as <u>Instrument # 0312935201</u> the public records of COOK COUNTY, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK COUNTY, ILLINOIS** to wit:

SEE APPENDIX A ATTACHED

PROPERTY ADDRESS: 854 N. AVERS AVENUE CHICAGO, IL. 60651 240462 (05/00).[04622] Assignment to MERS - no witnesses

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Executed, this 24M day of 1004.	
ATTEST:	COLUMBIA MORTGAGE AND FUNDING CORP. BY:
State of <u>Illinois</u>	JAN CZOSNYKAŁ PRES.
BEFORE ME, the undersigned, a Notary Public in and for the same to be the person vac sc name is subscribed to the fexecuted the same for purposes and consideration therein expressions and consideration therein expressions.	state aforesaid, on this day personally appeared or of COLUMBIA MORTGAGE AND FUNDING CORP. Foregoing instrument and acknowledged to me that this person
Given Under My Hand and Seal of Office that the 244M	_ day of do and and and
ANGELA ZELAZNY OFFICIAL SEAL The State	te of Illinois The County of
	ted Name: Commission Expire:
	Commission Expired:

MIN: 100013700074613728 MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS – no witnesses

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7461372

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Appendix A

LOT 2 IN BLOCK 3 IN CARFIELD PARK ADDITION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.16-02-327-018

Address:

854 N. AVERS

Property of Cook County Clark's Office