UNOFFICIAL COPY

Prepared by and return, recorded, to: Agnes Lasher Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607 Doc#: 0418217196
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/30/2004 02:24 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No. 7446384

State of

ILLINOIS

County of

COOK

Know All Men By These Presents:

That COLUMBIA MORTGAGE & FUNDING COLP whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West Chicago, II. 60634 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2026 Flint, MI 48501-2026, its successors and assigns as nominee for WACHOVIA MORTGAGE CORPORATION, 1100 Corporat: Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferree the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein comeyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and using state following described indebtedness together with all and singular the following mentioned lien and any and all leins, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of Laid indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by LUIS DANIEL HERNANDEZ-OCHOA, single, and, LEONEJ VASQUEZ, single, and payable to the order of COLUMBIA MORTGAGE & FUNDING CORP. in the sum of \$80,500. dated FEPPUARY 07, 2003 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as <u>Instrument # 0310633203</u> in the public records of <u>COOK County, ILLINOIS</u> and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated <u>in COOK County, ILLINOIS</u> to wit:

SEE APPENDIX A

PROPERTY ADDRESS: 2107 W. 50th PLACE CHICAGO, IL, 60609

240462 (05/00).[04622] Assignment to MERS no witnesses

(Page 1 of 2 pages)

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UNOFFICIAL COPY

Executed, this 24th day of JUNE 2004.	
	COLUMBIA MORTGAGE & FUNDING CORP.
	$\setminus \wedge$
ATTEST:	BY:
Title	Authorized Officet
	JAM KZOSNYKA
	PRES.
State of Illinois	
County of <u>Cook</u>	· · · · · · · · · · · · · · · · · · ·
BEFORE ME, the undersigned, a Notary Public in and for t	he state aforesaid, on this day personally appeared
NAN CZOŚNINKA . Authorized O	fficer of COLUMBIA MORTGAGE & FUNDING CORP., own to me to
be the person whose name is subscribed to the foregoing ins purposes and consideration therein expressed, as the act and	trument and acknowledged to me that this person executed the same for deed of said corporation and in the capacity therein stated.
21	14 day of JUNE 2004
Given Under My Hand and Seal of Office this the	day of JONE 2004
	Omorlo Lolomo
SEAL	Notary Public in and for
T	ne State of <u>Illinois</u>
ANGELA ZELAZNY OFFICIAL SEAL	And the County of COOK
Notary Public, State of Illinols My Commission Expires	0,
August 08, 2005	Printed News:
	My Commission Expires:
	4,
	'S'
	$O_{\mathcal{E}}$
	C/O/X/S O/KE
	Co
	CA

MIN: 100013700074463843 MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS – no witnesses

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Appendix A

LOT 4 IN BLOCK 60 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE WEST 3/4 OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 20-07-124-017

October Colling Clark's Office ("Property Address"): 2107 W. 50TH PL. CHICAGO ILLINOIS 60609