



Doc#: 0418217107
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 06/30/2004 10:44 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This form was prepared by (Name, address & phone number): CHICAGOLAND MORTGAGE CORPORATION
1400 N. NORTHWEST HWY., SUITE 312
PARK RIDGE, IL 60068
847-824-1717
WHEN RECORDED MAIL TO: CHICAGOLAND MORTGAGE CORP.
1400 N. NORTHWEST HWY. STE. #312
PARK RIDGE, IL 60068

Parcel Tax ID #: 13-08-309-033 Loan No.: 0043339258

For Value Received, the undersigned holder of a Mortgage CHICAGOLAND MORTGAGE CORPORATION, (herein "Assignor"), whose address is 1400 N. NORTHWEST HWY., SUITE 312, PARK RIDGE, IL, hereby grant, sell, assign, transfer and convey, unto WELLS FARGO BANK, N.A., CALIFORNIA (herein "Assignee"), a corporation organized and existing under the laws of the STATE OF ILLINOIS, whose address is P.O. BOX 5137; DESMOINES, IA 50306-5137 a certain Mortgage dated MAY 27, 2004, made and executed by DAVID J. ARANDA SR., a married man, married to Shirley Aranda,

to and in favor of CHICAGOLAND MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of IL: SEE ATTACHED

P.N.T.N.

such Mortgage having been given to secure payment of \$ 163,500.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 0418217106, at page (or as No.) of the Public Records of COOK County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

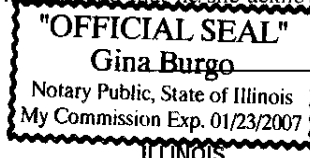
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/27/04

Witness (Print Name) CHICAGOLAND MORTGAGE CORPORATION (Assignor)
By: Brett H Bowen (Signature) (Print Name & Title)
Witness (Print Name)
Attest (Print Name) BRETT H. BOWEN

STATE OF ILLINOIS COUNTY OF
On MAY 27, 2004 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BRETT H. BOWEN, known to me to be and

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: 1-23-07



Gina Burgo - Notary Public
County,

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 61 IN ERICKSON'S WEST CARMEN AVENUE SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #13-08-309-033

PROPERTY OF Cook County Clerk's Office