UNOFFICIAL COPY

Prepared by and return, recorded, to: Agnes Lasher Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607

Doc#: 0418217201

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/30/2004 02:26 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No. 7461474

State of

ILLINOIS

County of

COOK

Ynow All Men By These Presents:

That COLUMBIA MORTGAGE & FUNDING CO25, whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West Chicago, II. 60634 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for WACHOVIA MORTGAGE CORPORATION, 1100 Corpora e Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and as igns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by ANGELINA ROSA VILLARREAL and ABELINO VILLAPREAL, wife and husband and payable to the order of COLUMBIA MORTGAGE & FUNDING CORP. in the sum of \$77,500..., dated MARCH_29TH, 2003 and bearing interest, and due and payable in monthly installments as therein provided.

SEE APPENDIX A

PROPERTY ADDRESS: 3627W 58th PLACE CHICAGO, IL, 60629

240462 (05/00).[04622] Assignment to MERS - no witnesses

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Executed this <u>LYMaay of JWNC 2004.</u>	
	COLUMBIA MORTGAGE & FUNDING CORP.
ATTEST:Title	- BY: Authorized Officer JAN (20SNY)
State of <u>Illinois</u>	
County of <u>Cook</u>	
	fficer of COLUMBIA MORTGAGE & FUNDING CORP., own to me to
be the person whose name is subjectived to the foregoing insignificant purposes and consideration therein expressed, as the act and	trument and acknowledged to me that this person executed the same for deed of said corporation and in the capacity therein stated.
Given Under My Hand and Scal of Office this he 244	n day of June 2004
SEAL	Notary Public in and for 1 State of Illinois
ANGELA ZELAZNY	And the County of
OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires August 08, 2005	Printed Ames My Commission Expires:
	Clark
	O _x
	T'S OFFICE

MIN: 100013700074614742 MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS – no witnesses

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Appendix A

LOT 11 AND THE EAST 5 FEET OF LOT 12 IN BLOCK 32 IN JAMES E. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION, 14 TOWNSHIP 38 NORTH, RANGE 33, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL# 19-14-131-048 COMMONLY KNOWN AS 3627 W 58TH PL, CHICAGO, IL, 60629

And Cook County Clark's Office