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Prepared by and return, recorded, to: Agnes Lasher Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607



Doc#: 0418217210 Eugene "Gene" Moore Fee: \$28.50 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Cook County Recorder of Pg: 1 of 3 Date: 06/30/2004 02:26 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No. 7442804

State of

ILLINOIS

County of

COOK

Know All Men By These Presents:

That <u>COLUMBIA MORTGAGE & FUNDING COX</u>. whose principal place of business is 5635 W. Belmont Avenue Suite 2 West Chicago, <u>Illinois 60634</u>, acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **Mortgage Electronic Registration Systems, Inc.**, P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns as nominee for <u>WACHOVIA MORTGAGE CORPORATION</u>, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell. Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by **LEROY DILLON**, a widower, and payable to the order of **Columbia Mortgage & Funding Corp.**, in the sum of \$38,500., dated February 21, 2003 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as Instrument # <u>03324.04097</u> in the public records of <u>Cook County</u>, <u>Illinois</u> and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in <u>Cook County</u>, <u>Illinois</u> to wit:

See Appendix A attached

PROPERTY ADDRESS: 2039 S AVENUE MAYWOOD, IL. 60163

40462 (05/00).[04622] Assignment to MERS - no witnesses

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Executed this 24th day of June 2004.	
Executed, thisday of2004.	
	COLUMBIA MORTGAGE & FUNDING CORPORATION
ATTEST:	BY:
Title	JAN OZOSNYKA PRES.
State of Illinois	
County of <u>Cook</u>	
be the person whose name is subscribed to the foregoing inspurposes and consideration therein expressed, as the act and Given Under My Hand and Seal of Office this the 24 ANGELA ZELAZNY	Inficer of COLUMBIA MORTGAGE & FUNDING CORP., own to fine to strument and acknowledged to me that this person executed the same for deed of said corporation and in the capacity therein stated. May of Jule 2004 Notary Fublic in any for In State of Illinois And the County of LOOK Printed 19200:
	My Commission Expires:

MIN: 100013700074428044 MERS Telephone: 1-888-679-6377

240462(05/00),[04622] Assignment to MERS – no witnesses

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Appendix A

THE SOUTH 42 FEET OF THE NORTH 84 FEET OF LOT 6 IN BLOCK 11 IN STANNARDS SECOND ADDITION TO MAYWOOD A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 15-14-321-012

COMMONLY KNOWN AS: 2039 S AVE, MAYWOOD, IL, 60163

Property of Cook County Clark's Office