

# UNOFFICIAL COPY



Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273

Doc#: 0418222210  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/30/2004 04:18 PM Pg: 1 of 3

Property of Cook County Clerk's Office

### SATISFACTION

FIFTH THIRD BANK #:0123017597834 "PAWINSKI" Lender ID:0030100/814836232 Cook, Illinois PIF: 05/28/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK holder of a certain mortgage, made and executed by DANIEL M PAWINSKI A SINGLE PERSON, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 02/06/2003 Recorded: 02/24/2003 in Book/Reel/Liber: 5360 Page/Folio: 0154 as Instrument No.: 0030252442, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-04-204-046-1005

Property Address: 9620 W HIGGINS ROAD ##1E, ROSEMONT, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK  
On June 11th, 2004

By: \_\_\_\_\_  
TODD REESE, Operations Manager

STATE OF Ohio  
COUNTY OF Hamilton

On June 11th, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

\_\_\_\_\_  
VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2008



57  
1-3  
5-  
my  
JH

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SATISFACTION Page 2 of 2

Prepared By: Sherri Hicks, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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Legal Description

Land in the CITY of ROSEMONT, COOK, ILLINOIS, described as follows:

UNIT NO. 1-E, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) THAT PART OF LOT 1 IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 15 DEGREES 48 MINUTE 15 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 325.60 FEET TO A BEND IN SAID LOT; THENCE SOUTH 65 DEGREES 47 MINUTES 10 SECONDS WEST 17.25 FEET; THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST 91.39 FEET MORE OR LESS TO LINE 96 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1, SAID POINT OF INTERSECTION BEING THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE NORTH 15 DEGREES 48 MINUTES 15 SECONDS EAST ALONG SAID PARALLEL LINE, 229.33 FEET MORE OR LESS TO A LINE 40 FEET SOUTH AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE NORTH LINE OF SAID LOT, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE LAST DESCRIBED PARALLEL LINE 57.14 FEET; THENCE NORTH 15 DEGREES 48 MINUTES 15 SECONDS, EAST 41.57 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID LOT 1, 42.61 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE OF LOT 1, 165.39 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 30 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 30 FEET MORE OR LESS TO A LINE 176 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE 148.53 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 49 DEGREES 11 MINUTES 45 SECONDS EAST 88.36 FEET MORE OR LESS TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS, INC., A CORPORATION OF ILLINOIS; RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19203176; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN(S): 12-04-204-046-1005

Commonly Known As: 9620 W. HIGGINS ROAD, UNIT 1E

File Number: 02-035787

7834