

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0418229151
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/30/2004 11:34 AM Pg: 1 of 2

Date: 06/09/04

Order Number: 1410 008212247

220
2085

2
101

2
20
2
1
0
0
0
2
2
L
2
4
2
2

C
I
E

1. Name of mortgagor(s): GREGORY JEFFERSON
2. Name of original mortgage: GMAC MORTGAGE CORPORATION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 97034
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 29-11-322-004-0000
Common Address: 15312 S. INGLESIDE AVE, SOUTH HOLLAND,
ILLINOIS 60473

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MUST SEE CALENDAR
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

State of Illinois
County of Cook

This Instrument was acknowledged before me on 6/9/04 by Daniel Johnson as (officer for/agent of) Chicago Title Insurance Company.

Mary Mendell
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MUST SEE CALENDAR
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 4 IN BLOCK 8 IN SCHMIDT AND WATERMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office